

Mass Binder for Sunday & Holy Day of Obligation St. Isidore's Church

WORKING DRAFT February 14, 2006

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Distribution

1. Presidential Chair (for celebrant)
2. Lector (at ambo for Lector)
3. Commentator (at lectern for Commentator)
4. Sacristy copy #1 (preview copy on counter in sacristy)
5. Sacristy copy #2 (preview copy on counter in sacristy)

Format

Overall: 8½ x 11 portrait orientation in 3 ring binder with index tabs

Graphics: none

Title: Papyrus font, bold, 24 pt., center justified

Headings: Times New Roman font, red, bold, 18 pt., ctr. justified followed by GIRM references in parenthesis and 14 pt.

SPEAKER: Title of speaker, Times New Roman font, red, bold, 18 pt., ctr. justified

Text: Text to be read, Times New Roman font, bold, 14 pt., left justified

Cues, Instructions & Notes: Text not read, Times New Roman font, italics, 14 pt., left justified, cues slightly indented, GIRM references in parenthesis, 14 pt.

R.: Response by all, Times New Roman font, red, bold, 14 pt., left justified

Saturday [Date] & Sunday [Date] /
[Holy Day of Obligation, Date]

Introductory Rites (GIRM 46-54)

COMMENTATOR

Good (morning / afternoon / evening).

Pause for reply

My name is _____ and I am your Commentator for today's Mass.

Our Lector is _____.

Father _____ is our Celebrant (assisted by Deacon _____).

Please take a moment to greet the parishioners and visitors seated next to you.

Pause for 10 seconds

As a reminder...

Please turn OFF or silence any electronic devices you may have.

Also as a reminder, the guidelines for the reception of Holy Communion are found in the inside front cover of the Missal.

>Today our Second Collection supports...

Today is the >[Liturgical Date.] >[Theme or Entrance Antiphon from Missal]

Please stand (and sing) as we begin our celebration of worship and praise today.

Close and place Mass Binder in shelf of lectern.

Act of Penance (GIRM 51-54)
(omit on Ash Wednesday)

“On Sundays, especially in the Season of Easter, in place of the customary Act of Penance, from time to time the blessing and sprinkling of water to recall Baptism may take place.” (GIRM 51)

PRIEST

Invite all who are present to take part in the Act of Penance.

Pause for a few seconds

Form A

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault. (Strike breast) In my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Form B

Lord, we have sinned against you. Lord, have mercy. R. Lord, have mercy. Lord, show us your mercy and love. R. And grant us your salvation. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. R. Amen

Form C

**Lord, have Mercy. R. Lord, have mercy.
Christ, have mercy. R. Christ, have mercy.
Lord, have Mercy. R. Lord, have mercy.**

Form D

> [Insert current one from Oregon Catholic Press]

Gloria
(omit Advent, Ash Wednesday and Lent)

PRIEST AND CONGREGATION (Said or Sung)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Brief period of silence. (GIRM 54)

PRIEST

Let us pray.

Read opening prayer from Sacramentary

*If present, bless and dismiss **Liturgy of the Word** children and teachers*

Dismissal of Catechumens and the Elect (if present)

PRIEST

My dear friends, this community sends you forth to reflect further on God's word, which you have shared with us. Be assured of our loving support and prayers for you. We look forward to the day when you will take part fully in the Lord's Table.

Profession of Faith

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:**

Bow

**by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
Genuflect on Christmas and the Annunciation of the Lord
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer of the Faithful (General Intercessions) (GIRM 69-71 & 309)

“As a rule, the series of intentions is to be (a.) for the needs of the Church; (b.) for public authorities and the salvation of the whole world; (c.) for those burdened by any kind of difficulty; (d.) for the local community. ... In a particular celebration... intentions may reflect more closely the particular occasion. ... Intentions should be sober, be composed freely but prudently, and be succinct, and they should express the prayer of the entire community. (GIRM 70 & 71)

PRIEST

> [Opening prayer]: When our Lord walked among us, he always answered the prayers of those who petitioned him in faith. Therefore, with confidence we bring our prayers and petitions to Our Lord:

or **Christ empowers us not to be overcome by evil, but to overcome evil with good.**

In his name, we confidently bring our prayers and petitions to the Father: (Romans 12:21) *or* As a priestly people, we unite with one another to pray for today’s needs in the Church and the world:

LECTOR (Deacon if before Mass he chooses to do so.)

Slowly move toward the ambo as the Priest is reading the above prayer.

For the salvation of the world and the special intentions of our Holy Father, Pope Benedict XVI and our bishop, Allen Vigneron, we pray to the Lord. **R. Lord, hear our prayer.**

For our elected officials, our law enforcement and military personnel and all those in the service of our country, state and community, we pray to the Lord. **R. Lord, hear our prayer.**

> [Insert those from Oregon Catholic Press that don’t repeat one of St. Isidore’s standards in accordance with GIRM.]

For the sick and injured, especially those recently added to our parish Book of the Sick, including:

> Insert names with phonetic pronunciation of name followed by correctly spelled name in parenthesis

Name;

Name;

Name;

Name

that they be restored to health, we pray to the Lord. R. Lord, hear our prayer.

Read these next two petitions more slowly and somberly.

For those who have suffered the loss of a loved one, and all of our loved ones who have gone home to our Lord, especially,

> Insert names with phonetic pronunciation of name followed by correctly spelled name in parenthesis. Include the names of relatives who are parishioners. Ex: John Doe, father of Mary Doe, grandfather of Jane and Mike Smith.

Name;

Name

And for those on the anniversary of their death, especially,

> Insert names with phonetic pronunciation of name followed by correctly spelled name in parenthesis.

Name;

Name

May they enjoy eternal rest in heaven, we pray to the Lord. R. Lord, hear our prayer.

For the intentions we hold in our hearts and now recall in silence,

pause 10 seconds

we pray to the Lord. R. Lord, hear our prayer.

Slowly close binder, place it in shelf of ambo, turn and face priest.

Return to seat after the following prayer.

PRIEST

We also ask our Lord's blessing on (insert name below) for whom this Mass is celebrated.

> Insert Mass intentions for the weekend from the bulletin

Loving Father, you sent your Son to show us the depth of your love for us through his life, death and resurrection. Grant us the grace to imitate his example, and love and serve others without counting the cost. We ask this through Christ, our Lord.

R. Amen.

or

Merciful Father, you gave your Son all power in heaven and on earth. Grant us the grace of your Spirit, which is conferred to us at Baptism, and through the other sacraments, to triumph over the world with all of its temptations and the devil in all of his cunning. We ask this through Christ, our Lord. R. Amen.

Announcements (GIRM 90, 166 & 309)

COMMENTATOR (Deacon if before Mass he chooses to do so or Deacon or Priest if no commentator.)

Slowly walk to the lectern when the priest pauses during the Concluding Rites.

4:00 PM Mass ONLY

>[**Announcement**]

>[**Announcement**]

>[**Announcement**]

ALL other Masses

>[**Announcement**]

>[**Announcement**]

>[**Announcement**]

ALL Masses EXCEPT 12:15

>[**Announcement**]

>[**Announcement**]

>[**Announcement**]

Slowly turn to the priest.

After the concluding prayers, return to your place and stand during the recessional hymn.

Leave the sanctuary ONLY after completion of recessional hymn. This will help set an example for the congregation, especially those inclined to leave church before the priest.

Place a current copy of the “Liturgical Ministry Training Guide” in this section